

4705102584



Owner	Full Address	Municipality	Zip
JESTERS COURT 13 INC	322 JESTER COURT LN	Wheeling	26003
GRAY JOHN ALVIN	3609 BIG WHEELING CRK	Wheeling	26003

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community

The intent of this map is for general reference only. Information on this map was created using the best available data at the time but is not guaranteed accurate.

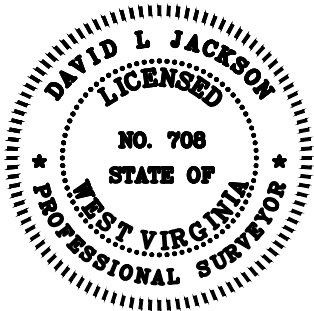
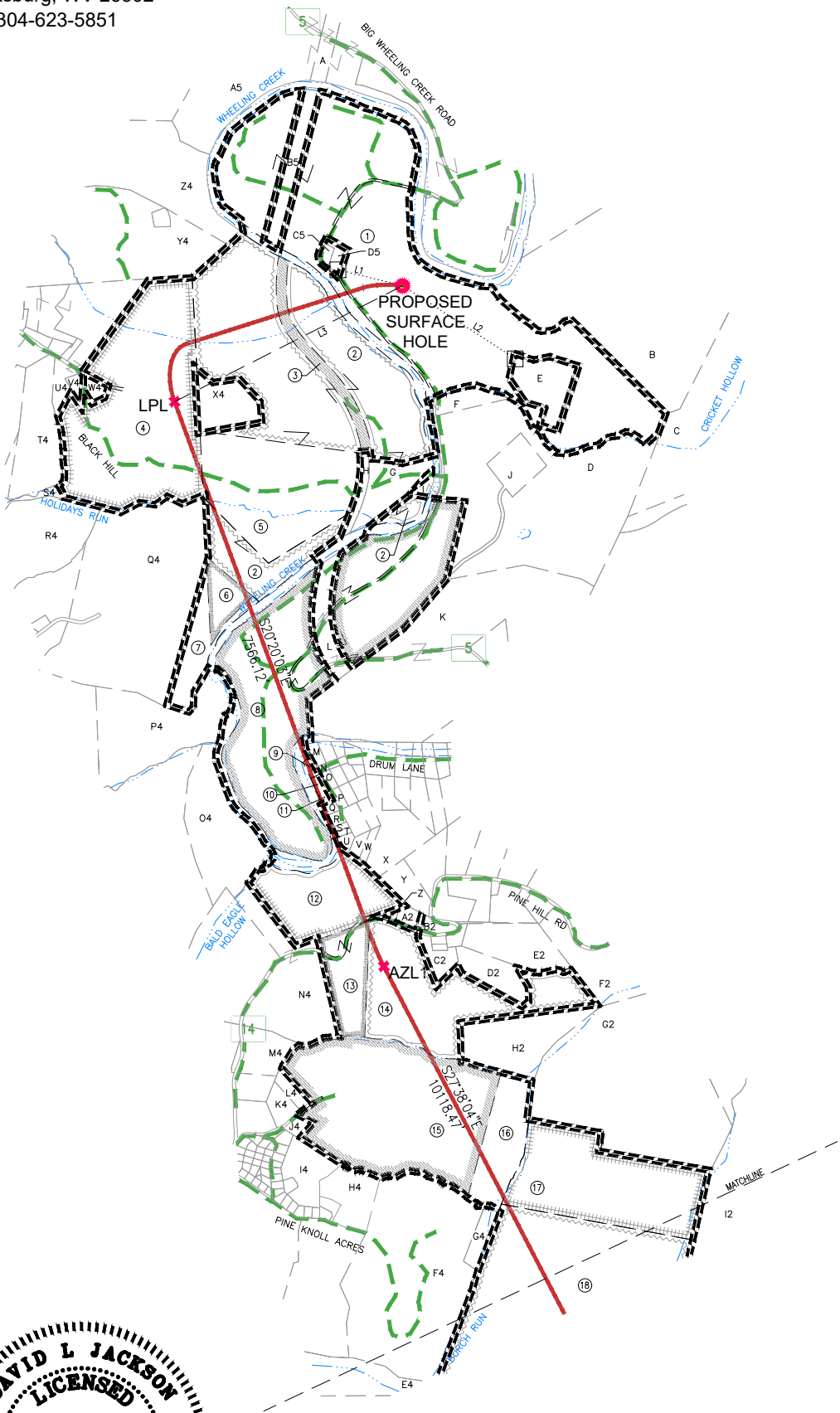
RECEIVED
Office of Oil and Gas
JUN 23 2026
West Virginia Department of
Environmental Protection

Water Purveyor Map		Well Pad: Betty Schafer	County: Marshall
Radius - 1500 ft	Map by: youngst Nad 83 UTM Zone 17	Date: 6/12/2023 	 1 inch = 472 feet 0 165 330 660 990 1320
		Water Sources Spring Water Well Pond	

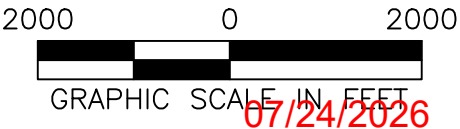
07/24/2026

JACKSON SURVEYING
INC.

2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

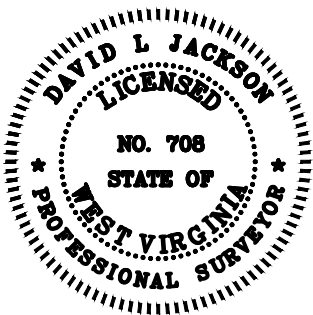
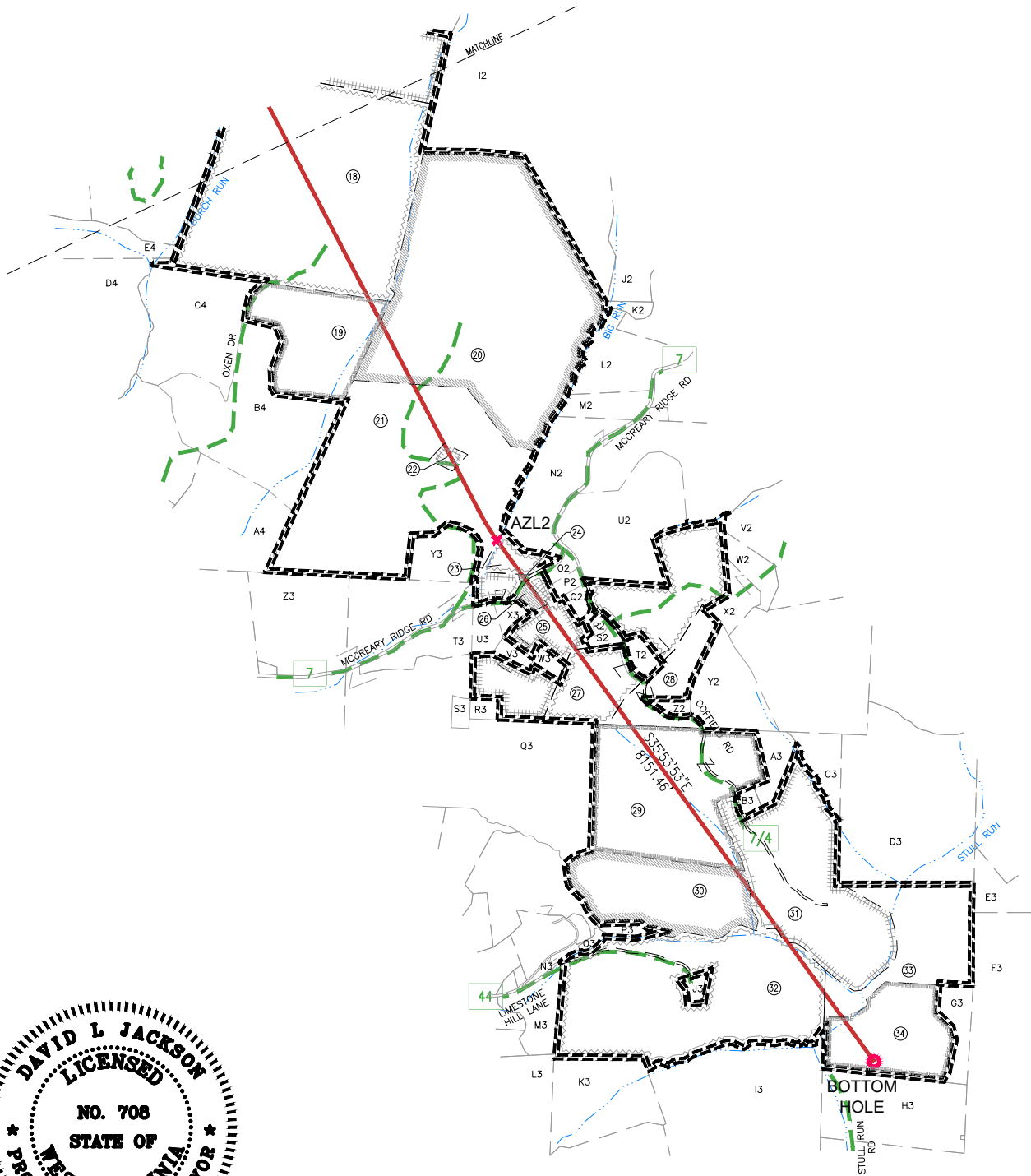


I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS
ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED
AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.
P.S. 708 *David L Jackson*



REVISIONS:	47-051-02584	COMPANY:		
		OPERATOR'S	BETTY SCHAFER MSH	API #
		WELL #:	806H	47-051-02584
		DISTRICT:	SAND HILL	STATE:
			COUNTY:	WV
			MARSHALL	DATE: 02-16-2026
				DRAWN BY: N. MANO
				SCALE: 1" = 2000'
				DRAWING NO:
				WELL LOCATION PLAT 2

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS
ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED
AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

P.S. 708 *David L Jackson*

07/24/2026

REVISIONS:	47-051-02584	COMPANY:		
		OPERATOR'S	BETTY SCHAFER MSH	API #
		WELL #:	806H	47-051-
		DISTRICT:	COUNTY:	STATE:
		SAND HILL	MARSHALL	WV
				DATE: 02-16-2026
				DRAWN BY: N. MANO
				SCALE: N/A
				DRAWING NO:
				WELL LOCATION PLAT 3

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

	WELL BORE TRACTS	
TRACT	SURFACE OWNER (S) / ROYALTY OWNER (R)	TAX PARCEL
1	APPALACHIA MIDSTREAM SERVICES (S)/SCHAFER BRENDA M. & SCHAFER ROY ALVIN JR. (R)	12-9-22
TRACT	SURFACE OWNER (S) / ROYALTY OWNER (R)	TAX PARCEL
2	HOGG THOMAS G & DONN W ET AL (S)	13-8-3
3	HOGG THOMAS G DONN W ET AL (S)	13-8-4
4	KINNEER VERNON A JR & JAMIE (S)	13-8-6
5	OHIO COUNTY COAL RESOURCES INC (S)	13-8-3.1
6	DEBOLT JANICE (S)	13-9-1
7	DEBOLT JANICE (S)	13-9-2
8	MEADOW LAKE CLUB CO (S)	12-10-2
9	WEST JONATHAN SCOTT (S)	13-9A-13
10	REAM FRED M & JUDITH P (S)	13-9A-12
11	KIRCHNER GREGORY A & RYAN T (S)	13-9A-4
12	MCWHORTER WILLIAM L III & CRYSTAL A (S)	13-9-13
13	MCWHORTER WILLIAM L III & CRYSTAL A (S)	13-9-24
14	BERTRAM LUKE D & ALISON M (S)	13-9-23
15	HALL ALLEN W & MICHELLE S (S)	13-14-18
16	EQT PRODUCTION COMPANY (S)	13-14-20
17	EQT PRODUCTION COMPANY (S)	15-2-1
18	EQT PRODUCTION COMPANY (S)	15-2-16
19	ECO-VRINDABAN INC (S)	15-2-17.3
20	SNYDER HARRY BRENT (S)	15-2-15
21	SNYDER HARRY B ET UX (S)	15-2-14
22	SNYDER CRAIG A (S)	15-2-14.2
23	PARSONS NATASHA C (S)	15-2-13.2
24	PARSONS NATASHA C (S)	15-7-21.1
25	ECO-VRINDABAN INC (S)	15-7-21
26	NIMAEVA ANNA V & CUAUHEMOC V PONCE (S)	15-7-21.4
27	BOCK THOMAS A ET UX (S)	15-7-22
28	BOCEK LORRAINE D & KEITH C -TOD (S)	15-7-23.3
29	COFFIELD WILLIAM E & BRENDA K (S)	15-7-27
30	COFFIELD WILLIAM E & BRENDA K (S)	15-7-28
31	LAWHEAD JUDITH & DEBORAH HOLDREN (S)	15-7-26
32	FRIED GABRIEL B (S)	15-7-29
33	SCHRACK DAVID W (S)	15-7-30
34	SCHRACK TROY D (S)	15-9-1

07/24/2026

REVISIONS: 47-051-02584	COMPANY:		
			
	OPERATOR'S BETTY SCHAFER MSH	API #	DATE: 02-16-2026
	WELL #: 806H	47-051-	DRAWN BY: N. MANO
	DISTRICT: SAND HILL	COUNTY: MARSHALL	SCALE: N/A
		STATE: WV	DRAWING NO:
			WELL LOCATION PLAT 4

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

ADJOINING OWNERS TABLE			ADJOINING OWNERS TABLE		
TRACT	SURFACE OWNER	TAX PARCEL	TRACT	SURFACE OWNER	TAX PARCEL
A	GRAY JUDY C	13-3-13	W2	HOUSMAN BRUCE J	15-7-24.3
B	FISHER CHARLES B & CARLA S	12-9-20	X2	ISKCON - NEW MATHURA VRINDABAN	15-7-24
C	MERINAR CALVIN C - LIFE	12-9-19	Y2	HASLAM LORRAINE & SRI	15-7-23
D	FISH PATRICIA A & FREDERICK W	12-10-1.2	Z2	HASLAM LORRAINE & SRI	15-7-23.2
E	OHIO COUNTY COAL RESOURCES INC	12-9-22.2	A3	RICE STEVEN T & TAMMIE R	15-7-26.2
F	ROMAN EUGENE H	12-10-1	B3	RICE JENNIFER L	15-7-26.1
G	OHIO COUNTY COAL RESOURCES INC	12-8-3.2	C3	COFFIELD WILLIAM E & BRENDA KET AL	15-7-25
H	OHIO COUNTY COAL RESOURCES INC	13-8-4.1	D3	COFFIELD WILLIAM E & BRENDA KET AL	15-6-16
I	CNX LAND LLC	12-10-1.3	E3	LILLEY RONALD E SR - TOD	15-6-17.1
J	OHIO COUNTY COAL RESOURCES INC	12-10-1.1	F3	SIBURT RICHARD A ET UX	15-9-11
K	WILSON RUSSELL ROBERT II & ZUREK CHRISTINE	12-10-4	G3	SCHRACK DAVID W	15-9-1.1
L	MEADOW LAKE CLUB CO	12-10-3	H3	SCHRACK DAVID W - RIGHT TO OCCUPY	15-9-2
M	JUREK EDWARD PAUL JR & TAMELA S	13-9A-15	I3	SCHRACK DAVID W	15-8-32
N	JUREK EDWARD PAUL JR & TAMELA S	13-9A-14	J3	FRIED GABRIEL B	15-7-29.1
O	REAM FRED M & JUDITH P	13-9A-11	K3	SCHWING DEBORAH ET AL FRANCIS DAVID E - LIFE	15-8-31
P	TRABERT BETTY JO	13-9A-5	L3	SCHWING DEBORAH ET AL FRANCIS DAVID E - LIFE	15-8-30
Q	WHITE GLENN E & MARTHA R	13-9A-4.1	M3	SHERWOOD JOHN H & CHRISTINE L - TOD	15-7-13.2
R	HUTCHISON J ROBERT	13-9A-3	N3	PRINS SHIRLEY A - TOD	15-7-17.14
S	NEIDHARDT CHRISTOPHER E - TOD	13-9A-2	O3	DETAMORE JASON A	15-7-17.12
T	NEIDHARDT CHRISTOPHER E - TOD	13-9A-2.1	P3	DETAMORE JASON A	15-7-28.1
U	TEUFEL JENNIFER	13-9A-1	Q3	GEETA	15-7-19
V	TEUFEL JENNIFER	13-9A-36	R3	BAIDYA NISHANTA & PRADITA	15-7-21.3
W	TEUFEL JENNIFER	13-9A-35	S3	RAGHUVANSHI MONIKA	P-O 15-7-19
X	TEUFEL JENNIFER	13-9-16	T3	ISKCON - NEW MATHURA VRINDABAN	15-7-19.1
Y	RICHARDSON CHRIS A ET UX	13-9-16.5	U3	JANI NAVIN MICHAEL & KRISHNA PRIYA JANI	P-O 15-7-21
Z	GARDNER ZACHARY R & KUTIS SHANNA	13-9-23.1	V3	POLICHERLA PRASAD TRUST	15-7-21.6
A2	GARDNER ZACHARY R & KUTIS SHANNA	13-9-23.4	W3	SALVI SANDESH & CHARUTA	15-7-21.8
B2	PATTERSON ERIC L	13-9-23.5	X3	MARSICO MAUREEN	P-O 15-7-21
C2	BERTRAM LUKE D & AUSON M	13-9-22	Y3	HESS KAREN & CHARLES P	15-2-14.1
D2	WEST NANCY L	13-9-23.3	Z3	LOGSDON KEITH A & ROBIN S	15-7-4
E2	SHIPMAN CARRIE A ET AL	13-9-21	A4	ECO-VRINDABAN INC	15-2-17.2
F2	WHITLATCH DEBORAH S & BRENDA J HARRIS	13-9-18	B4	ECO-VRINDABAN INC	15-2-17.1
G2	WHITLATCH DEBORAH S & HARRIS BRENDA J EST	15-1-22	C4	PAYNE NORMA C ET AL	15-2-17.4
H2	BERTRAM LUKE D & AUSON M	13-14-19	D4	SMITH RICHARD A	14-5-27
I2	ISKCON - NEW MATHURA VRINDABAN	15-2-2	E4	GRAY CAROLYN L	13-14-24.2
J2	ISKCON NEW VRINDABAN INC	15-2-5	F4	HEWITT PAUL	13-14-22
K2	ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC	15-2-8.3	G4	EQT PRODUCTION COMPANY	13-14-21
L2	ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC	15-2-8	H4	BURRALL KANDACE	13-14-17
M2	MAHATME HIRA	15-2-9	I4	BLAND WILLIAM T JR & TERESA L	13-14-17.1
N2	ECO-VRINDABAN INC	15-2-13	J4	BLAND WILLIAM THOMAS JR ET UX	13-14-18.2
O2	SARKAR SUBHANANDA & MAJUMDER SUMON	15-7-21.5	K4	NORRIS THOMAS E JR & LINDA L	13-14-18.1
P2	FINK LAURENCE & NATALIA KISLITSINA	15-2-19	L4	NORRIS THOMAS E JR & LINDA L	13-14-18.3
Q2	RAMI ANIL	P-O 15-7-21	M4	MCWHORTER WILLIAM L JR & DEBRA K - TOD	13-9-25.1
R2	PATEL MIRABEN & SHYAMSUNDAR & DEVKUMAR	15-7-21.2	N4	MCWHORTER WILLIAM L III & CRYSTAL A	13-9-25
S2	WALKER MARCUS RAINER	15-7-21.7	O4	MARSHALL LAND LLC	13-9-12
T2	BURKLE GERALD E ET AL	15-7-22.1	P4	CUNNINGHAM BESSIE JANE	13-9-11
U2	PARSONS HAROLD A	15-2-13.1	Q4	CUNNINGHAM GEORGE A	13-9-3
V2	ISKCON - NEW MATHURA VRINDABAN	15-7-24.2	R4	ROCKY PEARL FARM LLC	13-9-6
			S4	CONNER AMBER D & DAVID HANES JR	13-8-12
			T4	KINNEER JAMIE ET UX	13-8-7.9
			U4	KINNEER VERNON A JR ET AL	13-8-7
			V4	CNX LAND LLC	13-8-6.1
			W4	KINNEER JAMIE ET UX	13-8-6.2
			X4	KINNEER VERNON A JR ET AL	13-8-5
			Y4	BLACK BONNIE J TRUST	13-8-2
			Z4	HART JOHN J & RENEE A	13-8-2.1
			A5	GRAY JUDY C	13-3-14
			B5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-24
			C5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-23
			D5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-22.1

07/24/2026

REVISIONS:	47-051-02584	COMPANY:		
				
		OPERATOR'S	BETTY SCHAFER MSH	API #
		WELL #:	806H	47-051-
		DISTRICT:	COUNTY:	STATE:
		SAND HILL	MARSHALL	WV
				DATE: 02-16-2026
				DRAWN BY: N. MANO
				SCALE: N/A
				DRAWING NO:
				WELL LOCATION PLAT 5